ARCHITECT – ENGINEER QUALIFICATIONS

1. SOLICITATION NUMBER *(If any)*

PART II – GENERAL QUALIFICATIONS

(If a firm has branch offices, complete for each specific branch office seeking work.)

2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER
GIPE ASSOCIATES, INC.	1977	86-932-4707

2b. STREET	5. OWNERSHIP
849 Fairmount Avenue, Dulaney Center 1, Suite 102	a. TYPE: Corporation

2c. CITY	2d. STATE	2e. ZIP CODE	b. SMALL BUSINESS STATUS
Baltimore	MD	21286	Yes (NAICS Code 541330)

6a. POINT OF CONTACT NAME AND TITLE	7. NAME OF FIRM *(If block 2a is a branch office)*
Michael J. Purtell, Sr. Vice President	Gipe Associates, Inc.

6b. TELEPHONE NUMBER	6c. E-MAIL ADDRESS
410-832-2420	mpurtell@gipe.net

8a. FORMER FIRM NAME(S) *(If any)*	8b. YR. ESTABLISHED	8c. DUNS NUMBER
Albert B. Gipe & Associates, Inc.	1968	
Albert B. Gipe & Associates	1963	
Miller, Schuerholz & Gipe	1956	

9. EMPLOYEES BY DISCIPLINE

a. Function Code	b. Discipline	c. No. of Employees (1) FIRM	(2) BRANCH
02	Administrative	7	4
15	Construction Administrators	3	3
21	Electrical Engineers	8	7
42	Mechanical Engineers	10	6
00	Plumbing Specialists	1	1
00	M/E Designers	12	9
00	Lighting Specialists	1	1
08	CADD Technicians	10	7
18	Cost Engineer/Estimators	*	*
48	Project Managers	*	*
56	Specification Writers	*	*
00	LEED Accredited Professionals (9)	*	*
	Commissioning Authority CxA (3)	*	*
	*Denotes tasks performed by Engineers already listed		
	TOTAL	52	38

10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS

a. Profile Code	b. Experience	c. Revenue Index Number *(see below)*
A11	Auditoriums & Theaters	2
B01	Barracks, Dormitories	3
A12	Automation; Controls; Instrumentation	6
C06, CII, L04	Community Facilities, Libraries & Churches	5
D04	Design-Build/Prep. of Request for Proposal	4
C07	Dining Halls, Clubs, Restaurants	3
E02	Educational Facilities; Classrooms	6
E03	Electrical Studies and Design	6
E07	Energy Conservation; New Energy Sources	4
F02	Field Houses, Gyms, Stadiums	4
G01	Garages, Vehicle Maintenance Fac.	3
H04	Heating, Ventilating, Air Conditioning	6
H11	Housing	3
I01	Industrial Buildings/Plants	3
L01	Laboratories	2
L05, L06	Lighting	4
O01	Office Buildings	3
P07	Plumbing & Piping Design	5
P08, P13	Prisons & Correctional, Public Safety Fac.	4
R06	Rehabilitation (Buildings, Structures, Fac.)	6
S11	Sustainable Design	5
U03	Utilities (Gas & Steam)	2

11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

a. Federal Work	3
b. Non-Federal Work	7
c. Total Work	7

PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than $100,000
2. $100,000 to less than $250,000
3. $250,000 to less than $500,000
4. $500,000 to less than $1 million
5. $1 million to less than $2 million
6. $2 million to less than $5 million
7. $5 million to less than $10 million
8. $10 million to less than $25 million
9. $25 million to less than $50 million
10. $50 million or greater

12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

A. Signature

B. Date: June 1, 2014

c. NAME AND TITLE

David R. Hoffman, PE, CPD, LEED AP, President